

## Post marital Residence Pattern in Ancient Populations of the North of Chile

José A. Cocilovo<sup>1\*</sup>, Héctor H. Varela<sup>2</sup>, Silvia G. Valdano<sup>3</sup>

<sup>123</sup>Consejo Nacional de Investigaciones Científicas y Técnicas (CONICET), Departamento de Ciencias Naturales, Facultad de Ciencias Exactas, Físico-Químicas y Naturales, Universidad Nacional de Río Cuarto (UNRC).

**\*Corresponding Author:** José A. Cocilovo. Consejo Nacional de Investigaciones Científicas y Técnicas (CONICET), Departamento de Ciencias Naturales, Facultad de Ciencias Exactas, Físico-Químicas y Naturales, Universidad Nacional de Río Cuarto (UNRC). E-mail: [jcocilovo@exa.unrc.edu.ar](mailto:jcocilovo@exa.unrc.edu.ar).

### ABSTRACT

Although kinship relationships and residence patterns in current native communities in northern Chile are known, there is little information available on ancient populations. In this paper, social relationships and postmarital residence pattern are investigated through the analysis of phenotypic traits of six localities (Punta de Teatinos, El Cerrito, Caleta Huelén 42, Pisagua, Calama and San Pedro de Atacama). These localities include 21 archaeological sites and 946 individuals dated from 3000 BC to AD 1450. The distributions of mean phenotypes between localities and between sexes by locality were evaluated using discriminant analysis and phenotypic divergence by the Fst statistic. The residence pattern was determined by the estimation for each sex of Fst statistics between localities and archaeological periods. The results allow to infer a pattern of matrilocal or bilocal residence in the Archaic and Agroalfarero periods. The female group integrates a highly structured population model with fewer migrants per generation and the male group a less structured model with more migrants per generation. In general, the observed residential pattern depends on the differences in migration rates and the effective sizes of both sexes.

**Keywords:** Kinship, Genetic structure, Migration, Postmarital residence, northern Chile

### INTRODUCTION

The current development of archaeology and biological anthropology allowed us to reconstruct key aspects of the history of the peoples and cultures that developed in the South Central Andean Area. However, important issues of social organization such as kinship relationships and post marital residency pattern were scarcely considered with respect to existing contributions [1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14]. Subsistence strategies, kinship relationships, residence patterns and settlement patterns were important factors in determining the genetic structure of populations modeled by genetic drift and migration. According to Enser [13], the use of bio archaeological models for the determination of kinship is an important resource for establishing social relationships and past residence patterns. Once the marriage is consummated, the couple can reside in the area of the husband's family (patrilocal residence), in the area of the wife's family (matrilocal residence) or in either of the two residences, in which case the residence pattern is called

ambilocal or bilocal. In hunter-gatherer societies of South America, residence patterns were registered with a proportion of 63% matrilocal, 17% patrilocal and 16% of other cases [15]. In general, according to Oyarce and Del Popolo [16], in Native American peoples kinship can be structured on the basis of monogamous or polygamous marriages, of paternal, maternal or bilateral descent, and the rules of residence can be patrilocal or matrilocal. In the Aymara of southern Peru, in times before the conquest, the residence was dual or bilocal and now is neolocal: both men and women can share activities related to subsistence in highland or lowland environments [17], besides the care of the animals was an almost exclusive job of the wives since the husbands had salaried jobs outside the community [18]. In Isluga (northern Chile), in groups of the Aymara-Spanish-speaking community dedicated to camelid breeding, the residence is virilocal [19]. In the Macro-Pano ethnic groups of Bolivia (Chimanes) the family is nuclear, although a sporadic bigamy of the male is admitted and the residence

## Post marital Residence Pattern in Ancient Populations of the North of Chile

is matrilocal and neolocal by the seminomadism, since the individuals move constantly within their territory [20]. In ethnographic groups of Tierra del Fuego integrated by Selk'nam terrestrial nomadic hunters, and Yámana and Halakwulup canoe hunters of marine fauna, a pattern of matrilocal residence was established based on phenotypic traits [21].

For ancient populations of the South Central Andean Area no information is available on the pattern of residence from archaeological research, except in a recent experience in which a pattern of matrilocal residence [22] was determined based on craniometric variables. The results obtained in that opportunity stimulated the present study, in order to extend the proof obtained by the determination of the pattern of residence in a several sites in northern Chile of the Archaic and Agroalfarero periods and their relationship with different migratory models.

### MATERIAL AND METHODS

The investigation was carried out with the information obtained in six localities in northern Chile (Figure 1, Table 1): Pisagua includes a

group of sites from the Agroalfarero period (300 BC to AD 1450) [23, 24, 25], CaletaHuelén 42 is assigned to the Archaic period ( $4780 \pm 100$  BP) [26, 27], San Pedro de Atacama includes sites from the Early, Middle and Late periods (300 BC to AD 1532) [28, 29, 30], Calama (Chunchuri) is a site that corresponds to the pre Inca Period dated in AD 1390 (Dupont-1 site) [31, 32, 33, 34]; Punta de Teatinos and El Cerrito are assigned to the Archaic period of the Semi-arid North of Chile ( $4905 \pm 100$  BP,  $4560 \pm 95$  BP and  $3780 \pm 550$  BP)[35, 36, 37, 38].

The analysis included a sample of 946 individuals, of both sexes, of post-reproductive age (adult, mature and senile), with and without artificial deformation of the skull. The determination of sex, age and artificial deformation was carried out according to Genovés[39], Dembo and Imbelloni[40] and Buikstra and Ubelaker[41]. We used 27 cranial metric traits (Table 2) obtained according to the International Convention of Monaco [42], Wilder [43] and Bass [44], using original instruments (Siber and Hegner, Switzerland).



**Figure1.** Northern Chile localities (bold text)

**Table1.** Distribution of the Sample by Sex

Localities	Males	Females	Total
Pisagua	35	19	54
CaletaHuelén 42	11	20	31
San Pedro de Atacama	319	305	624
Calama	116	45	161
Punta de Teatinos	26	26	52
El Cerrito	11	13	24
<b>Total</b>	<b>518</b>	<b>428</b>	<b>946</b>

**Table2.** Craneometric variables

Maximum cranial length	Basion-nasion length	Maxillo-alveolar length
Maximum cranial breadth	Basion-prosthion length	Palate length
Basion-bregma height	Upper facial height	Palate breadth
Porion-bregma height	Nasal height	Orbito-alveolar height
Minimum frontal breadth	Nasal breadth	Foramen magnum length
Maximum frontal breadth	Biorbital breadth	Foramen magnum breadth
Frontal malar breadth	Orbital breadth left	Sagittal curve nasion-bregma
Bizygomatic breadth	Orbital height left	Sagittal curve bregma-lambda
Bimaxillary breadth	Maxillo-alveolar breadth	Sagittal curve lambda-opistion

The available information allowed the analysis of the differences between the average phenotypes of the localities and between sexes of each locality with multivariate statistical methods: MANOVA and Discriminant Analysis [45]. To determine the genetic differentiation magnitude, from the relationship between the average within and between-group variances, the Fst statistic for quantitative traits was used according to Relethford and Blangero [46], Relethford [47, 48], Relethford and Harpending [49], Relethford et al. [50] and Konigsberg and Ousley [51]. A heritability ( $h^2$ ) of 0.55 was used, an acceptable value according to Relethford [47] and Relethford and Harpending [49]. The  $h^2$  value chosen is compatible with the maximum genetic variance estimated for quantitative traits in populations of the region [52, 53, 54] according to Falconer and Mackay [55]. In addition, the calculation of the migration rate was included in agreement with the original development of Sewall Wright's as  $Nm = 1/4 * [(1 / Fst) - 1]$ , with Nm being the number of migrant individuals per generation from which it was possible to evaluate the most probable migratory model for each sex [56]. The RMET program was used (version 5.0, see <http://employees.oneonta.edu/relethjh/programs/>).

With the aim of evaluating the relationship and type of post marital residence the following experimental designs were developed: 1) between localities and between sexes by locality, 2) between periods and between sexes by period and 3) between sites and sexes of the Archaic and Agroalfarero periods. The quotient between the average variances within groups of

male and female individuals ( $1-Fst_{\text{♂}} / 1-Fst_{\text{♀}}$ ) allowed to infer the post marital residence pattern. A matri local pattern was determined if the average male value within groups between localities ( $1-Fst_{\text{♂}}$ ) was greater than the female value ( $1-Fst_{\text{♀}}$ ) and if it was smaller, a patrilocal residence pattern was assigned. If a sex has greater migratory mobility, it will have a lower Fst value and a lower between-group genetic variance than the less migratory sex, which will have a higher Fst value and a greater between-group genetic variance [2].

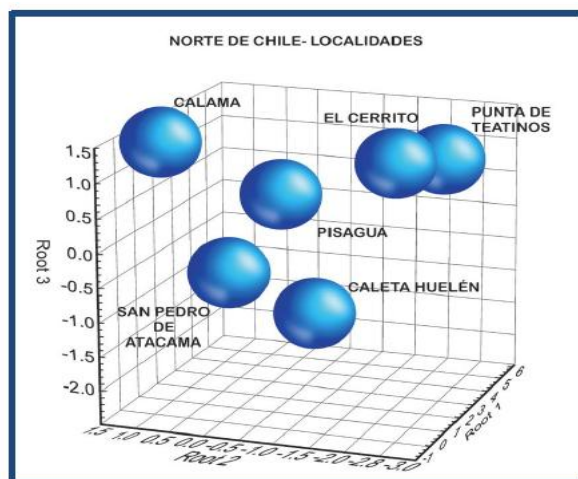
**RESULTS**

The territorial segment analyzed in northern Chile (Figure 1) includes a set of different populations from the phenotypic point of view, among which (Table 2) a majority of male individuals stands out (Pearson Chi-square = 30.862,  $df = 5$ ,  $p=0.00001$ ) with the greater difference for Calama (72% vs. 28%). The differences of the average phenotypes between localities evaluated by the  $D^2$  statistic are significant (Wilks' Lambda=0.11985 approx.  $F_{135,4513}=17.967$ ,  $p<0.001$ ) (Table 3). The  $D^2$  values between CaletaHuelén42 and the other localities stand out. Figure 2 shows the distribution of localities based on the three average canonical variables that accumulate 86% of the variation explained by the discriminant analysis. The evaluation of the differences between sex pairs by locality (Table 4) also showed significant results in general (Wilks' Lambda=0.04378 approx.,  $F_{297,9308}=11.229$ ,  $p<0.001$ ) and in particular for the  $D^2$  values (F -values;  $df = 27, 912$ ).

**Table3.** Localities, differences between mean phenotypes and  $D^2$  values (F-values;  $df = 27,914$ )

Localities	Pisagua	CaletaHuelén 42	San Pedro de Atacama	Calama	Punta de Teatinos	El Cerrito
Pisagua	0.00	30.25	6.87	7.86	11.92	12.39
CaletaHuelén 42	30.25	0.00	34.89	31.28	38.29	34.06
San Pedro de Atacama	6.87	34.89	0.00	5.11	10.72	12.09
Calama	7.86	31.28	5.11	0.00	14.28	13.77
Punta de Teatinos	11.92	38.29	10.72	14.28	0.00	7.84
El Cerrito	12.39	34.06	12.09	13.77	7.84	0.00

## Post marital Residence Pattern in Ancient Populations of the North of Chile



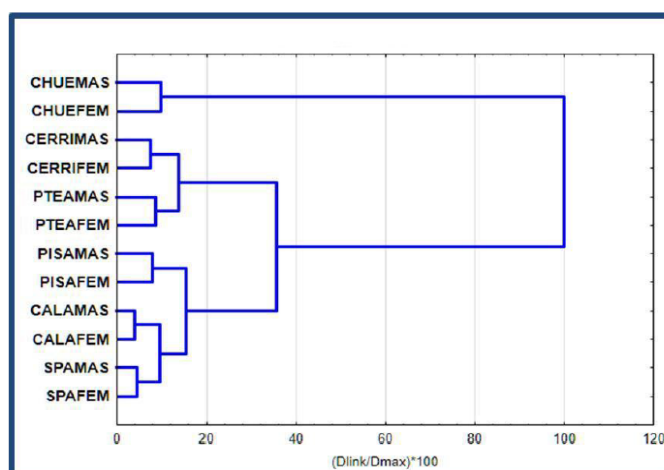
**Figure 2.** Distribution of localities based on the three average canonical variables that accumulate 86% of the variation explained by the discriminant analysis (Wilks' Lambda = 0.11985 approx.  $F_{135,4513} = 17.967$ ,  $p < 0.0001$ )

Figure 3 shows the distribution of sexes by locality based on the  $D^2$  values by Ward's grouping method. The association of the sexes of each locality and the closer relations between

Punta de Teatinos with El Cerrito and Pisagua with San Pedro de Atacama and Calama stands out.

**Table 4.** Differences between individuals of both sexes and between localities.  $D^2$  values ( $F$ -values;  $df = 27,912$ )

Localities	Sex	Pisagua		Caleta Huelén 42		San Pedro de Atacama		Calama		Punta de Teatinos		El Cerrito	
		♂	♀	♂	♀	♂	♀	♂	♀	♂	♀	♂	♀
Pisagua	♂	0.00	8.93	33.77	34.74	7.91	16.55	10.27	18.42	13.19	23.11	13.87	23.98
	♀	8.93	0.00	43.04	34.41	9.19	8.30	9.57	9.68	15.33	13.09	13.50	14.33
Caleta Huelén 42	♂	33.77	43.04	0.00	11.07	41.07	55.41	39.00	55.80	44.55	61.97	46.17	56.66
	♀	34.74	34.41	11.07	0.00	33.75	41.48	31.34	40.49	34.77	45.88	34.42	36.79
San Pedro de Atacama	♂	7.91	9.19	41.07	33.75	0.00	5.08	5.63	11.51	11.08	15.96	13.48	16.63
	♀	16.55	8.30	55.41	41.48	5.08	0.00	7.53	6.39	17.83	12.96	19.34	12.73
Calama	♂	10.27	9.57	39.00	31.34	5.63	7.53	0.00	4.36	15.46	17.88	14.96	17.27
	♀	18.42	9.68	55.80	40.49	11.51	6.39	4.36	0.00	22.21	17.75	20.36	16.44
Punta de Teatinos	♂	13.19	15.33	44.55	34.77	11.08	17.83	15.46	22.21	0.00	9.75	9.26	17.65
	♀	23.11	13.09	61.97	45.88	15.96	12.96	17.88	17.75	9.75	0.00	12.89	9.52
El Cerrito	♂	13.87	13.50	46.17	34.42	13.48	19.34	14.96	20.36	9.26	12.89	0.00	8.37
	♀	23.98	14.33	56.66	36.79	16.63	12.73	17.27	16.44	17.65	9.52	8.37	0.00



**Figure 3.** Sexual dimorphism by locality based on  $D^2$  values by Ward's grouping method (Wilks' Lambda = 0.04378 approx.  $F_{297, 9308} = 11.229$ ,  $p < 0.0001$ ). CHUE (Caleta Huelén 42), CERRI (El Cerrito), PTEA (Punta de Teatinos), PISA (Pisagua), CALA (Calama), SPA (San Pedro de Atacama). The suffixes MAS (males) and FEM (females) are added as appropriate.

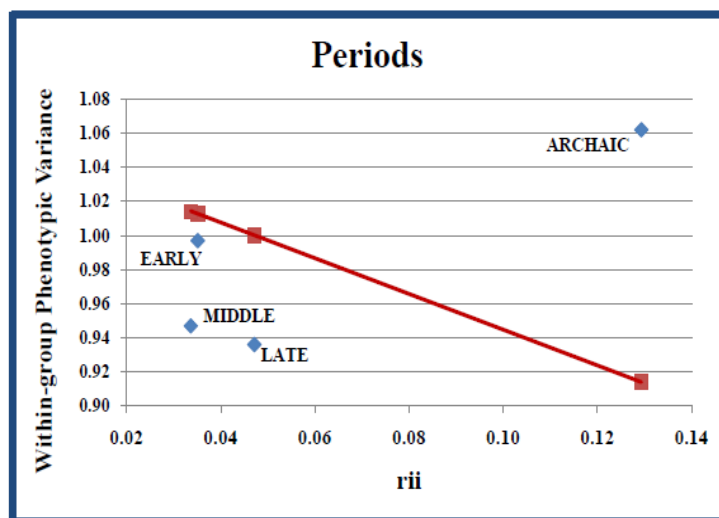
## Post marital Residence Pattern in Ancient Populations of the North of Chile

The structure of the regional population measured by the  $F_{st}$  statistic revealed the magnitude of the genetic divergence and the estimated number of migrants per generation ( $N_m$ ) for different experimental designs. Between localities a marked phenotypic dispersion is observed with a general value of  $F_{st} = 0.2041 \pm 0.0057$  and  $N_m = 0.98$  (Table 5). Between periods, the divergence is lower with values of  $0.0613 \pm 0.003$  and  $N_m = 3.83$ . In the Archaic period in relation to the Agroalfarero period, a marked deviation from the expected

equilibrium stands out with a different and more homogeneous genetic composition (Figure 4) while in the Early, Middle and Late periods the genetic drift and the greater interaction with local migratory circuits influenced in its composition. In the Archaic period values of  $F_{st} = 0.3229 \pm 0.0086$  and  $N_m = 0.52$  were estimated, while in the Agroalfarero period the divergence between sites is much smaller ( $F_{st} = 0.0598 \pm 0.0035$ ) and the migration rate is higher ( $N_m = 3.93$ ) (Table 5).

**Table 5.**  $F_{st}$  values, standard error ( $se$ ) between localities and periods, number of migrant individuals per generation ( $N_m$ ) and quotient between the average variances within groups of male and female individuals ( $(1-F_{st}\text{♂}) / (1-F_{st}\text{♀})$ )

	$F_{st}$	$se$	$N_m$	$(1-F_{st}\text{♂}) / (1-F_{st}\text{♀})$
Localities	0.2041	0.0057	0.98	
Localities♂	0.2280	0.0092	0.85	1.051
Localities♀	0.2656	0.0075	0.69	
Periods	0.0613	0.0030	3.83	
Periods♂	0.0618	0.0043	3.79	1.018
Periods♀	0.0787	0.0048	2.93	
Archaic	0.3229	0.0086	0.52	
Archaic♂	0.4235	0.0117	0.34	1.220
Archaic♀	0.5274	0.0078	0.22	
Agroalfarero	0.0598	0.0035	3.93	
Agroalfarero♂	0.0663	0.0046	3.52	1.030
Agroalfarero♀	0.0932	0.0075	2.43	

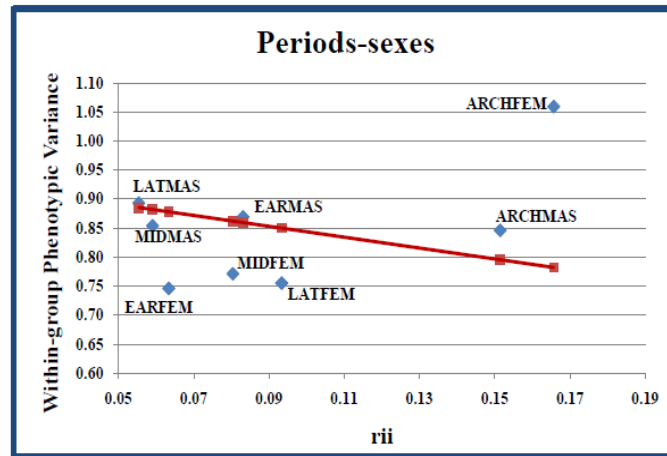


**Figure 4.** Phenotypic variance observed (diamond) and expected (square) for Archaic, Early, Middle and Late periods. Values  $rii$ : distance to the centroid of the distribution.  $F_{st}$  value =  $0.0613 \pm 0.0030$ ,  $N_m = 3.83$

With regard to the sexes in general, the divergence for each case is greater in female than in male individuals (Table 5): between localities ( $F_{st}\text{♂} = 0.2280 \pm 0.0092$  with  $N_m = 0.85$  and  $F_{st}\text{♀} = 0.2656 \pm 0.0075$  with  $N_m = 0.69$ ) and between periods ( $F_{st}\text{♂} = 0.0618 \pm 0.0043$  with  $N_m = 3.79$  and  $F_{st}\text{♀} = 0.0787 \pm 0.0048$  with  $N_m = 2.93$ ). The deviation from the expected equilibrium between genetic drift and migration significantly involves both sexes of

the Archaic period, while the position of the female sexes of the early, middle and late periods below the equilibrium line indicates a greater local gene flow (Figure 5).

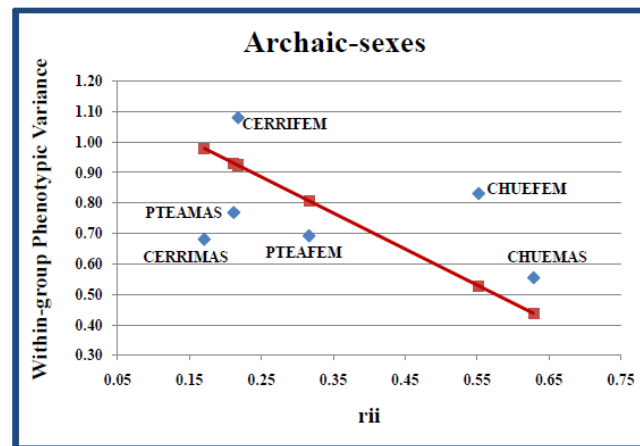
In the Archaic period (Table 5) the sexes have the highest values of divergence and lower migration rates ( $F_{st}\text{♂} = 0.4235 \pm 0.0117$  with  $N_m = 0.34$  and  $F_{st}\text{♀} = 0.5274 \pm 0.0078$  with  $N_m = 0.22$ ) and in all cases the deviation from the equilibrium line is significant.



**Figure 5.** Phenotypic variance observed (diamond) and expected (square) for periods and sexes. ARCH (Archaic), EAR (Early), MID (Middle) and LAT (Late) periods. The suffixes MAS (males) and FEM (females) are added as appropriate. Values rii: distance to the centroid of the distribution.  $F_{st} = 0.0940 \pm 0.0036$ ,  $N_m = 2.4$

A greater contribution of foreign variability or a larger effective size in the sexes of Caleta Huelén 42 and in the women of El Cerrito

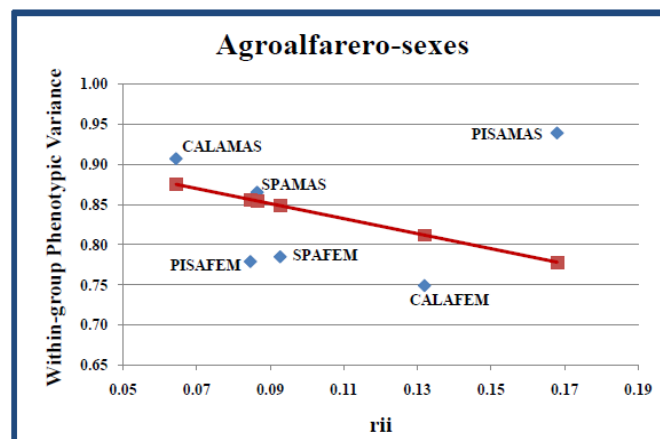
is highlighted (Figure 6), while a more restricted circuit influenced the variance of both sexes of Punta de Teatinos and in the men of El Cerrito.



**Figure 6.** Phenotypic variance observed (diamond) and expected (square) for sexes and localities of Archaic period. CHUE (Caleta Huelén 42), CERRI (El Cerrito), PTEA (Punta de Teatinos), PISA (Pisagua). The suffixes MAS (males) and FEM (females) are added as appropriate. Values rii: distance to the centroid of the distribution.  $F_{st} = 0.3495 \pm 0.0086$ ,  $N_m = 0.47$

In the Agroalfarero period ( $F_{st}^{\sigma} = 0.0663 \pm 0.0046$  with  $N_m = 3.52$  and  $F_{st}^{\omega} = 0.0932 \pm 0.0075$  with  $N_m = 2.43$ ) the contribution of external variation to the system is integrated into

the male individuals of Pisagua and Calama, while the women of the three localities share a more homogeneous genetic variation or a smaller effective size (Figure 7).



**Figure 7.** Phenotypic variance observed (diamond) and expected (square) for sexes and localities of Agroalfarero period. PISA (Pisagua), CALA (Calama), SPA (San Pedro de Atacama). The suffixes MAS (males) and FEM (females) are added as appropriate. Values rii: distance to the centroid of the distribution. Fst value =  $0.1047 \pm 0.0047$ ,  $N_m = 2.14$

The evaluation carried out on the level of mobility of both sexes allowed inferring in all cases a matrilocal residence pattern: for the regional level (1.051), for periods (1.018) and in particular for the Archaic period (1.220) and Agroalfarero period (1.030). In general, such observations can also be inferred by observing the differences between the migratory proportions of both sexes in Table 5.

### DISCUSSION AND CONCLUSIONS

The phenotypic differences that characterize the structure of the sample reflect the effect of spatial and temporal distance between localities and between sexes (tables 3 and 4, Figure 2), and repeat similar results of previous experiences on the relations between northern Chile and northwestern Argentina [57, 58, 22].

The Archaic period marks an early time of the settlement of northern Chile by groups of hunters and fishermen whose members experienced a marked founder effect, with a slow demographic growth and a strong dispersive process for more than 12,000 years. As a consequence, the greatest phenotypic differences and the lowest migratory proportions are highlighted (Table 5). In particular, the differences between Caleta Huelén 42 and the other localities suggest the result of a singular occupation event, related to early archaic groups of Arica [27] and its dispersion during the colonization of the Arica coast of Northern Chile, involving sites such as Copaca 1, La Fundación 1 and Huentelauquén [59, 60]. For this stage, a model of post marital residence similar to that of Agroalfarero development was revealed. A set of factors related to social organization, kinship, rules of descent and residence rules guaranteed the availability and management of resources that influenced the subsistence of local populations.

The Agroalfarero period (figures 4 and 5), integrated with spatially and temporally closer localities, probably due to higher population growth, presents a lower phenotypic divergence and a greater migratory activity (Figure 6). In this period (Table 5 and Figure 7) the female Fst value exceeds the male value by 41% and the proportion of male migrant individuals is higher (45%) than the female proportion. The men of Pisagua and Calama move away from the balance between genetic drift and migration,

while among the female groups the kinship is greater, with an effective size and a smaller variance than the masculine one. This result may be related to different sex-specific activities linked to the obtaining of resources from hunting and gathering of fruits, the practice of agriculture, the raising of llamas and the traffic of products in a vast territorial network. In addition, it is possible to infer patterns of matrilocal residency and male interaction in a larger territorial circuit related to transhumant practices [61], related to the exchange and trade of goods [62] including relations with the northwestern Argentine [58]. The residency guidelines reveal the action of evolutionary mechanisms related to migrations, mating patterns and different effective sizes that supported and designed the local and regional genetic configuration. The analysis is interesting because it shows a pattern compatible with a model of matrilocal residence (Table 5) that in the current experience is revealed as an associated practice in archaic groups of Punta de Teatinos, El Cerrito and Caleta Huelén 42, and in agricultural societies of the Agroalfarero period as Calama, Pisagua and San Pedro de Atacama.

However, these results should not be generalized since, in fact, the information obtained in ancient and current communities indicates the practice of variable patterns appropriate to the traditions and local social and economic reality. For example, observations made in the Ilave river (Jiskairumoko, an Archaic site in the Lake Titicaca basin), the post marital residence may have been patrilocal or bi local [63], as well as in exploration groups of South America [15]. These results suggest the possibility that new research in northern Chile may reveal other patterns of residences different from the one proposed in this paper.

The evidence provided by the bibliographic information and by current experience show that the study of the evolution of kinship and residence patterns is an important objective for the reconstruction of social relations in ancient communities based on different subsistence models and their evolution with the impact of the European conquest.

### ACKNOWLEDGEMENTS

This study was possible thanks to the support provided by the National Council of Scientific

and Technical Research (CONICET, PIP 112201101 00833) and the Secretariat of Science and Technology, National University of Río Cuarto (SeCyT-UNRC, 161/16 C506, 16-17). We also thank the National Museum of Natural History of Santiago (Chile) and the Museum and Research Institute of San Pedro de Atacama (Chile) for the collaboration of the staff during the survey of the information used in this paper. We must make a special mention of Silvia Quevedo Kawasaki, María Antonieta Costa Junqueira and Nieves Acevedo for their help during the survey of the information presented in this paper. We also wish to express our gratitude to Silvina Rodríguez Curletto for her help with the illustrations and the reviewers for their suggestions and opinions that allowed us to improve this work.

## REFERENCES

- [1] Lane RA, Sublett AJ. Osteology of social organization: residence pattern. *American Antiquity*. 1972; 37: 186–201.
- [2] Konigsberg LW. Migration models of prehistoric postmarital residence. *American Journal of Physical Anthropology*. 1988; 77: 471–482
- [3] Schillaci MA, Stojanowski ChM. Post marital Residence and Biological Variation at Pueblo Bonito. *American Journal of Physical Anthropology*. 2003; 120: 1-15.
- [4] Stojanowski ChM, Schillaci MA. Phenotypic Approaches for Understanding Patterns of Intracemetery Biological Variation. *Year book of Physical Anthropology*. 2006; 49: 49–88.
- [5] Tomczak PD, Powell JF. Post marital residence Practices in the Wind over Population: Sex-Based Dental Variation as an Indicator of Patrilocality. *American Antiquity*. 2003; 68(1): 93-108.
- [6] Bolnick DA, Bolnick DI, Smith DG. Asymmetric Male and Female Genetic Histories among Native Americans from Eastern North America. *Molecular Biology and Evolution*. 2006; 23(11): 2161–2174.
- [7] Konigsberg LW, Ousley SD. Update to Konigsberg and Ousley's "Multivariate Quantitative Genetics of Anthropometric Traits from the Boas Data" (1995). *Human Biology*. 2009; 81(5/6): 595-596.
- [8] Hubbe M, Neves WA, Castro de Oliveira E, Strauss A. Post marital Residence Practice In Southern Brazilian Coastal Groups: Continuity and Change. *Latin American Antiquity*. 2009; 20(2): 267-278.
- [9] Kramer KL, Greaves RD. Post marital Residence and Bilateral Kin associations among Hunter-Gatherers: Pumé Foragers Living in the Best of Both Worlds. *Human Nature*. 2011; 22 (1-2): 41-63.
- [10] Heyer E, Chaix R, Pavard S, Austerlitz F. Sex-specific demographic behaviours that shape human genomic variation. *Molecular Ecology*. 2012; 21: 597–612.
- [11] Wilson Wix E. Mississippian Kinship and the Organization of the Koger's Island Cemetery, Thesis for the degree of Master of Arts in the Department of Anthropology, Graduate School of The University of Alabama. Alabama: University of Alabama Libraries; 2014.
- [12] Brewer DD. A systematic review of post-marital residence patterns in prehistoric hunter-gatherers. [Preprint] 2016. Available from: <http://dx.doi.org/10.1101/057059>.
- [13] Ensor BE. Kinship Theory In Archaeology: From Critiques to the Study of transformations. *American Antiquity*. 2011; 76(2): 203-227.
- [14] Ensor BE. Ethnological Problems and the Production of Archaeological Kinship Research. *Journal Structure and Dynamics*. 2016; 9(2): 80-109.
- [15] Martin KM. South American Foragers: A Case Study in Cultural Devolution. *American Anthropologist*. 1969; 71: 243-260.
- [16] Oyarce AM, Del Popolo F. Hogar y familia indígenas en Bolivia, Chile y Panamá: Algunos hallazgos y su aporte a la recolección de la información censal. CEPAL, *Notas de Población* 87. 2009; 121-149.
- [17] Collins JL. Kinship and Seasonal Migration Among the Aymara of Southern Peru: Human Adaptation to Energy Scarcity. Ph.D. dissertation, University of Florida. MS.
- [18] Etcheverría C. División sexual del trabajo y matrimonio aymara contemporáneo desde una perspectiva de género. *Revista Ciencias Sociales* 8. 1998; 97-108.
- [19] Dransart P. Social principles of Andean camelid pastoralism and archaeological interpretations, Husbandry and Herding. In: Albarella U, Trentacoste A. (eds.) *Ethnozoo archaeology: the present past of human-animal relationships*. Connecticut, USA: Oxbow Books; 2007. p. 123-130.
- [20] Bert i Fibla F. Aspectos biodemográficos de grupos étnicos Macro-Pano de Bolivia y caracterización genética de las poblaciones Aymará, Quechua, Chimane y Mosestén. Ph.D. dissertation, University of Barcelona.
- [21] Cocilovo JA, Varela HH, Valdano SG. Hurgando en el arcón de los tiempos perdidos en los confines de la ecúmene. *Las etnias Selk'nam, Yámana y Halakwulup según el registro somatométrico de Gusinde (1989 [1937])*. *Intersecciones en Antropología*. 2019a; In press.
- [22] Cocilovo JA, Varela HH, Valdano SG. *Residencia Post-Marital, Movilidad y Relaciones*



- Sociales en el Área Andina Centro Sur. *Latin American Antiquity*. 2019b; In press.
- [23] Cocilovo JA, Quevedo S, Varela HH, Valdano SG, Castro M. Biología del grupo prehistórico de Pisagua, Costa norte de Chile. *Estudios Atacameños*. 1999;17: 207-235.
- [24] Agüero C. El cementerio "D" Protonazca de Pisagua. Análisis de la textilería, hombre y desierto. Una perspectiva cultural. In: *Actas 13º Congreso Nacional de Arqueología Chilena*. Antofagasta, Chile: Sociedad Chilena de Arqueología; 1995. Tomo 2, Comunicaciones 9: 7-16.
- [25] Agüero C. La Colección "Tiahuanaco" de Uhle y su relación con el Complejo Pica Tarapacá (norte de Chile). In: *Actas IV Jornadas Internacionales sobre Textiles Precolombinos*. Barcelona, España: Universidad Autónoma de Barcelona; 2009. p.439-458.
- [26] Llagostera A. Caza y pesca marítima. 9.000 a 1.000 a.C. In: Aldunate C, Solimano I. (eds.) *Culturas de Chile Prehistoria. Desde sus Orígenes hasta los Albores de la Conquista*. Santiago, Chile: Editorial Andrés Bello; 1989. p. 57-79.
- [27] Cocilovo JA, Varela HH, Costa-Junqueira MA, Quevedo S. Los Pescadores Arcaicos de la Desembocadura del río Loa (Norte De Chile): El Sitio Caleta Huelén 42. *Chungara, Revista de Antropología Chilena*. 2005;37(1): 5-19.
- [28] Berenguer J, Deza A, Llagostera A. La secuencia de Myriam Tarragó para San Pedro de Atacama: Un test por termoluminiscencia. *Revista Chilena de Antropología*. 1986; 5: 17-54.
- [29] Llagostera A, Torres MC, Costa MA. El complejo psicotrópico en Solcor 3 (San Pedro de Atacama). *Estudios Atacameños*. 1988; 9: 67-106.
- [30] Tarragó M. Contribución al conocimiento arqueológico de las poblaciones de los oasis de San Pedro de Atacama en relación con los otros pueblos puneños, en especial, el sector septentrional del Valle Calchaquí. Ph.D. dissertation, University of Rosario. 1989; MS.
- [31] Núñez L. Subárea Loa-Costa Chilena desde Copiapó a Pisagua. In: *Actas 32 Congreso Internacional de Americanistas*. Buenos Aires, Argentina: 1968. p. 145-182.
- [32] Núñez L. Registro regional de fechas radio carbónicas en el Norte de Chile. *Estudios Atacameños*. 1976; 4: 74-123.
- [33] Núñez A, Agüero C, Cases CB, De Souza HP. El campamento minero Chuquicamata-2 y la explotación cuprífera prehispánica en el Desierto de Atacama. *Estudios Atacameños*. 2003;25: 27-34.
- [34] Cocilovo JA, Varela HH, Valdano SG. La Población Prehistórica de Calama Chunchuri Norte de Chile. Composición y Estructura. *Boletín del Museo Nacional de Historia Natural*. 2016;65: 291-306.
- [35] Schiappacasse FV, Niemeyer H. El arcaico en el norte semiárido d Chile: Un comentario. *Chungará*. 1986; 16-17: 95-98.
- [36] Quevedo S. Estudio de un cementerio prehistórico, exploración de sus potencialidades demográficas y socio -culturales. Tesis de Grado para optar al Título de Licenciatura en Prehistoria y Arqueología, Facultad de Ciencias Humanas, Universidad de Chile. 1976. MS.
- [37] Quevedo S. Punta Teatinos: Biología de una poblacion Arcaica del Norte Semiárido Chileno. Ph.D. dissertation, University of Buenos Aires. 1998. MS.
- [38] Kuzmanic I, Castillo G. Estadio arcaico en la costa del norte semiárido de Chile. *Chungará*. 1986; 16-17: 89-94.
- [39] Genovés S. Introducción al Diagnóstico de la Edad y del Sexo en Restos Óseos Prehistóricos. México: Publicación del Instituto de Historia; 1962.
- [40] Dembo A, Imbelloni J. Deformaciones intencionales del cuerpo humano. *Humanior, Sección A 3*. Buenos Aires: Imprenta Luis L. Gotelli; 1938.
- [41] Buikstra JE, Ubelaker D. Standards for data collection from human skeletal remains. Arkansas: Arkansas Archeological, Survey Research Series N° 44.; 1994.
- [42] Convención Internacional de Mónaco 1906. In: Comas J. (ed.) *Manual de Antropología Física UNAM*, México: Universidad Autónoma de México; 1966.
- [43] Wilder HH. *Laboratory Manual of Anthropometry*. Philadelphia: Blakiston Publisher; 1920.
- [44] Bass WM. *Human Osteology: A Laboratory y Field Manual of the Human Skeleton*. Springfield: University of Missouri; 1981.
- [45] Seber AF. *Multivariate observations*. New York: Wiley & Sons; 1984.
- [46] Relethford JH, Blangero J. Detection of differential gene flow patterns of quantitative variation. *Human Biology*. 1990;62: 5-25.
- [47] Relethford JH. Craniometric variation among modern human populations. *American Journal of Physical Anthropology*. 1994;95(1): 53-62.
- [48] Relethford JH. Genetic drift can obscure population history: problem y solution. *Human Biology*. 1996;68: 29-44.
- [49] Relethford JH, Harpending HC. Craniometric variation, genetic theory, y modern human origins. *American Journal of Physical Anthropology*. 1994;95(3): 249-270.
- [50] Relethford JH, Crawford MH, Blangero J. Genetic drift y gene flow in post-famine Ireland. *Human Biology*. 1997;69: 443-465.

## Post marital Residence Pattern in Ancient Populations of the North of Chile

- [51] Konigsberg LW, Ousley SD. Multivariate quantitative genetics of anthropometric traits from the Boas data. *Human Biology*. 1995;67: 481–498.
- [52] Varela HH, Cocilovo JA. Evaluation of the environmental component of the phenotypic variance in prehistoric population. *Homo*. 1999; 50: 46–53.
- [53] Varela HH, Cocilovo JA. Phenotypic, Maximum Genetic and Special Environmental Variability in Prehistoric Human Populations. *American Journal of Physical Anthropology*. 2007; 132: 17–24.
- [54] Medeot EA, Cocilovo JA, Varela HH. Varianza ambiental y estabilidad del desarrollo en la Población prehispánica de Las Pirguas (Salta, Argentina), *Latin American Antiquity*. 2008;19(2): 146–157.
- [55] Falconer DS, Mackay TFC. *Introduction to Quantitative Genetics*. 4ta. ed. Burnt Mill, UK: Logman; 1996.
- [56] Wright S. The genetical structure of populations. *Annals of Eugenics*. 1951;15: 323-354.
- [57] Cocilovo JA, Varela HH, Fuchs ML, Valdano SG. Movilidad, tráfico sur andino y diferenciación genética entre San Pedro de Atacama y la Puna de Jujuy, *Relaciones de la Sociedad Argentina de Antropología*. 2017a;42(2): 207-229.
- [58] Cocilovo JA, Varela HH, Valdano SG. South Central Andean Area. Social interaction, relationship and genetic divergence in the Atacama Desert. *Journal of Anthropology and Archaeology*. 2017b; 5(2): 56-73.
- [59] Costa-Junqueira MA. Modalidades de enterramientos humanos arcaicos en el norte de Chile. *Chungara*. 2001; 33: 55-62.
- [60] Andrade P, Castro V, Aldunate C. Reconstrucción del modo de vida de individuos del arcaico de la Costa Arreica del Norte de Chile: Una Aproximación Bio arqueológica desde el sitio Copaca 1. *Chungara*. 2016;48(1): 73-90.
- [61] Núñez L, Dillehay T. Movilidad giratoria, armonía social y desarrollo en los Andes Meridionales: Patrones de tráfico e interacción económica. Antofagasta: Universidad del Norte; 1979.
- [62] Nielsen AE. Circulating Objects and the Constitution of South Andean Society (500 bc–ad 1550). In: Hirth KG, Pillsbury J. (eds.) *Merchants, Markets, and Exchange in the Pre-Columbian World*. Washington, D.C.: *Dumbarton Oaks Research Library and Collection*; 2013. p.389-419.
- [63] Craig N. Transiciones del Arcaico Tardío al Formativo Temprano. Una perspectiva desde la arqueología de la unidad doméstica de dos sitios del valle del río Ilave, cuenca del Lago Titicaca. In: Flores Blanco L, Tantaleán H. (eds.) *Arqueología de la cuenca del Titicaca, Perú*. Colección *Travaux de l'Institut Français d'Études Andines*. 2012; 302: 41-130.

**Citation:** José A. Cocilovo, Héctor H. Varela, Silvia G. Valdano, "Post marital Residence Pattern in Ancient Populations of the North of Chile", *Annals of Archaeology*, vol.2 (2), 2019, pp.1-10.

**Copyright:** © 2019 José A. Cocilovo. This is an open-access article distributed under the terms of the *Creative Commons Attribution License*, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.