

Imam Ali (P.B.U.H) A Great Unique Man in the History of Islam

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ABSTRACT

It will be very difficult and fictitious to isolate the characters and the morals of a perfect human being, because they are so interconnected and connected that their separation is difficult, on this principle we will have only a theoretical division, so that we can recognize the character of Imam Ali (P.B.U.H) from all possible aspects. This familiarity with Imam's character and ethics is in fact central to our judgment and strengthening our faith and affection for this miracle of creation and this perfect man who is referred to in the Qur'an as a guide to him. Of course, we should not forget that the moral dimensions and unique characteristics of Imam Ali (P.B.U.H) cannot be fully or even thoroughly depicted, they are all intended to provide a picture of their understanding of that great man of history.

In this study, we aim to portray the magnificent personality of the great unique man of Islamic history by expressing a brief point of the virtues of **Imam Ali (P.B.U.H)**¹

¹**Imam Ali (P.B.U.H)** is the first Imam of Shia among Muslims. This great unique man has been praised by all religions and denominations because of his superiority in knowledge and virtue.

Keywords: Imam Ali, history of Islam, virtues, glory, greatness

INTRODUCTION

Imam Ali (P.B.U.H) possesses a special status with God Almighty. Ibn Abi Al-Hadid says: One day, Imam Ali (P.B.U.H) asked the prophet of Islam (P.B.U.H) to pray in his right. The Prophet (P.B.U.H) said: O God! Pardon Ali, by Ali's right to you. Ali (P.B.U.H) was surprised at this prayer, and said: "What prayer is this of the Messenger of Allah (PBUH)?" And prophet said: "no one is honorable than you to Allah, O! Ali, so I prayed in this way.

The words of Imam Ali (P.B.U.H) had a lot of influence and effect. The friend and the enemy admit to these strange effects. Ibn Abbas, a self-defiant wise, did not conceal his passion for hearing his words and his pleasure from his valuable words, and he said: after the words of the Prophet (P.B.U.H), there is no words like Ali's words. Imam Ali (P.B.U.H), who is the myth of history and the pattern of the free world and freedom, he is the shrine of the Kiblah, the great man of history and his holy Prophet, the prostrate of martyrs and militants. His name and memory are truly reminders of justice, courage, virtue, dignity, prayer, sincerity, sacrifice, devotion and bestiality, because they are all

names, and that he is the essence, the whole body, and that he is essence, all servants, and that he is great, all the soldier and he is the commander, everyone is silent, and he cries out, all unkempt and he is alert, everyone is sleeping and he is awake.

He taught the philosophy of life to mankind and how to live and how to die to the Muslims.

He was blind to the sedition, and in the dark sky on the night of the events, he was light and insightful. He was the one who trampled on the hardship of discrimination, injustice and monopoly, the flag of justice and equality, and turned the molten iron close to his brother to remove his greed.

He expanded the culture of prayer and made the Jihad in the right path to the ultimate.

He did not know what he was doing at the time of prayer, when he shot his shoulders, he did not feel right in oath, but at the same time he listened to a hard song and gave him a jewel of a kingdom on the altar of worship. And he cried out, "Is it enough for me to say that I am a leader and not to be a partner in the unpleasant times?"

IMAM ALI'S UNIQUE FEATURES

Imam Ali's Belief and Faith

The faith of Ali (P.B.U.H) is the brightest golden leaf in his life as a religious leader. The peak of that magnanimous faith is that the Prophet of Islam says: If the heavens and the earth are in balance, and Ali's faith in the other, then the faith of Ali (P.B.U.H) will be heavier.

Imam Ali the Savior of Mankind

The philosophy of the coming of the prophets and divine men is the liberation of man from ugliness and guidance to prosperity and goodness. In the verses and narrations of the world and its deceitful ornaments, it is likened to a stormy sea where human beings are rising, and the prophets and divine oligarchs are the saviors of the people. Therefore, the beloved Prophet (PBUH) says to Ali (P.B.U.H): *"O Ali, you are as the ship of Noah.* Everyone who drove therein was saved, and everyone who turned from it was destroyed.

Remembrance of Imam Ali is the Beauty of the Assembly

Jaber ibn Abdullah says: I heard that the prophet of Islam (PBUH) said: O people, decorate your households and circles, as Ali (P.B.U.H) is the source of all good things, and his name is the virtue of all human beings. He is the pride of all the pious ones.

Imam Ali is the Symbol of Right and Truth

Right and truth are the most beautiful words for idealists. But the word is measured by different criteria and over the course of history there have been many differences over the amount. From the perspective of the Prophet of Islam (P.B.U.H) said, *Ali* is the criterion of the right and truth and said: *"The truth is Ali and Ali is the truth and right."* Wherever Ali is, the right is the same, and wherever there is a right, Ali is there. That is, Ali (P.B.U.H) is so attached to the truth that there is no meaning right away from Ali.

Imam Ali's Belief

The eighteenth verse of chapter of Prostration is considered by some of the commentators related to the day when Ali (P.B.U.H) was attacked by Waleed bin Aqaba. Waleed said to Ali (P.B.U.H): "I have a livelier voice, and I have a better spear than you." Ali (P.B.U.H) said: "It is not true, bad man, and Imam Ali (P.B.U.H) pointed to the lies that Waleed had brought and he wanted to mobilize Muslims with Bani al-

Masqaql, and after this the verse was sent saying:" If a guilty man has a news for you, don't Immediately accept and try to investigate. After this incident, this verse came down from God: whoever truly believes in God is equal to the disbeliever; that is not so, Ali (P.B.U.H) is not equal to guilty like Waleed ibn Aqaba.

Oath of God

In the eighth year of the emigration, twelve thousand enemy troops agreed to kill the Prophet (P.B.U.H) and Ali (P.B.U.H) and destroy the Muslims. The Prophet (P.B.U.H) sent a collective to negotiate but did not give a result. Hence, a division led to the command of Imam Ali (P.B.U.H).

The Islamic armies quickly moved to the area and surrounded the enemy. The dark air was still attacking, and Imam Ali and his soldiers broke the enemy. At that time, chapter of Event was revealed in which God, with many oaths, praised the armies of Islam.

The Prophet (P.B.U.H) prayed the morning prayers of the day with chapter of event; the companions said that we had not heard this chapter before. The Prophet (P.B.U.H) said: "Yes, *Ali (P.B.U.H) won* the enemies and Gibreel bestowed on them with this chapter. *God gave the best score to Ali and his soldiers.*

Bonus of Ali's Lovers

All Ali's friends are fond of his intercession and help in arresting them in that world, where nobody and nothing but the good deeds and friendship of the Prophet and his household are used. The Prophet himself (P.B.U.H) has also hoped us and says: on the Day of Resurrection, Allah says **US** "Enter your lovers into paradise."

Ali and the Freedom of Servants

Imam Ali (peace be upon him), with all spiritual perfections and supreme personality in the Islamic society, made all his efforts at the service of people. He had a great deal of effort in farming and digging the aqueducts and spent a little of his income on his lives and families, *and the rest were divided among the poor.* It was so that Imam Sadiq (P.B.U.H) said: *My great ancestor Imam Ali (P.B.U.H) released from his property thousands of servants.*

Ali, the Father of the Muslims

The prophet of Islam (P.B.U.H) describes the right of Imam Ali (P.B.U.H) on the neck of the people and the role of Imam Ali in the Islamic society. *The holy prophet said: "The right of*

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Imam Ali (P.B.U.H) to the Islamic nation is like the right of father to his children."

IMAM ALI AND KNOWLEDGE

Ali is the Source of Knowledge and Science

Zarar, from the companions of Ali (as), in the meeting, with the insistence of Mu'awiyah, spoke in the honor of Imam Ali (P.B.U.H) and said: "By God, I swear horizons, *he was a great virtue. He was a powerful man who spoke decisively, and his judgments were based on justice. He was the spring of goodness and zeal that knowledge and science flowed from him, and all the members of his body were opened to wisdom. He always avoids the world and its desires, and spends the night and darkness with sighs and tears.* He had a high level of thought and was convinced by the harsh and easy dress. Among us was like one of us. I swear to God, He sits before us, but we did not have the courage to talk to him, with a great deal of heaviness.

Imam Ali's Knowledge

All people in all sciences are the gleaner of Imam Ali (P.B.U.H) because he was in the ultimate and intelligent, understanding and learned at the highest point. He was such a great man that all literary men admired him at the best words. The holy prophet Mohammad (P.B.U.H) mentioned that "I am the city of learning and Imam Ali (P.B.U.H) is it's gate."

The Most Knowledgeable of Nation

In the book of Khwarazmi (Manaqib), the Prophet (peace be upon him) said: "Wisdom, knowledge, science and mysticism were divided into ten, then they were given to Ali (P.B.U.H), not a component, and gave a component to all people and also said: *The most knowledgeable man is after me, Ali ibn Abi Taleb (P.B.U.H)*

IMAM ALI'S UNIQUE ABILITIES

Ali's Worship

Ali was the most honorable people in the world and he worshiped Allah all days and nights. His prayers were not attainable. Imam Ali (P.B.U.H) worshipped Allah in such a way that if he had a big thistle in his foot the best time for pulling it out is the time of his praying.

Imam Ali's Forgiveness

Ali had a garden in Medina, which wished everyone, and sold it to 10,000 dinars, and all the money was distributed to the poor and the miserable, and came home, in the absence of a

meal of food. *Fatima¹* said: Do you know that our sons have not received anything for two days, and I and you are the same, since this garden did not get me a little bit of flour? Imam Ali said: "I saw so many poor men and women and I couldn't bring something for us." Yes, *Imam Ali (P.B.U.H) could not bear the poverty of people at all.*

- ¹*Fatima or Fatemah (P.B.U.H) is the great majestic daughter of Prophet Mohammad (P.B.U.H) and she is also the wife of Imam Ali (P.B.U.H) the first Imam of Shia.*

The Courage of Ali (P.B.U.H)

Imam Ali was the most courageous people, Ibn Abi al-Hadid, in the narrative of Nahj al-Balaghah (1, p.28), says: "All the kings of Rome and some foreign countries draw the portrait of Imam Ali (P.B.U.H) on their palaces and resort to him in wars. *Imam Ali (P.B.U.H) is the symbol of Victory and Triumph among brave men, leaders and soldiers.* Imam Ali (P.B.U.H) depicted the real bravery in forgiveness with people and those who need help and kindness.

Love to Ali (P.B.U.H)

Khwarizmi narrated in Managhrib that the Prophet (P.B.U.H) said: "*No sin can harm Ali's friendship, and no reward can benefit those who are the enemy of Ali (P.B.U.H)*

The Value of Love to Ali (P.B.U.H)

In the context of Khwarazmi, the Prophet (P.B.U.H) said: "O! Ali! If a person is one of the servants of God's worship, to the extent that Noah (peace be upon him) was engaged in worship and mission in his people, and if that person has the same size as the Mount of Ohod, and on the right of Allah, he will bring all of it to the poor, to make a thousand pilgrimages and then to kill among the Safa and Marwah of the oppressed, but if he does not love you Ali, the smell of Paradise will not come to him and he will not enter Paradise.

THE MOST BEAUTIFUL THINGS FOR IMAM ALI

The Most Beautiful Birthday

The birth of Imam Ali (P.B.U.H) is one of the most beautiful chapters in the Book of Creation, which represents the high status and radiant of the greatness of that Great Man. On the night of his birth, the earth was drowning in light and spirituality, and a rain of grace and mercy from the sky. *Abutaleb¹*, shouted: "O people! The friend of God was born in the house of God.

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"Prophet Muhammad (P.B.U.H) also said: the birth of Imam Ali (P.B.U.H) is as important as a miracle as Christ's birth, and Ali (P.B.U.H) was born from my light and we both are one light." Yes, the birth of Christ (P.B.U.H) was a great miracle, and Mary at that time left the house of God (Jerusalem), but *Fatima Bennet Asad*² (P.B.U.H) was summoned to God's house. He became a guest of heavenly angels to record the most beautiful birthday of humanity, his great name was Imam Ali (P.B.U.H)

- ¹Imam Ali's father who was a great, divine man in Mecca.
- ²Imam Ali's mother who was a great, unique woman.

The Most Beautiful Name

The name of Imam Ali (P.B.U.H) is also one of the most beautiful names, because it is chosen by Allah Almighty. When Abutaleb entered the house of Ka'bah to see the newly born child, he said: "O Lord! Inform us of our secrets and choose a name for this child. "At that time, *he heard a beautiful voice saying: "Indeed, its name was from Allah, Ali, and this Ali has been taken from the name of the Supreme Lord."*

The Most Beautiful Gospel

One day, the Prophet (peace be upon him), with smiling lips, entered into the house of Imam Ali (P.B.U.H) and said to them: "O! Ali (P.B.U.H) a message has come to give you glad tidings; it is good news that this hour, Gibreel Amin has brought a message from God Almighty. *God says: "Ah! Give Ali (P.B.U.H) good news that your friends and followers are from Paradise and they will be successful. "At that time, Imam Ali (P.B.U.H) gave thanks of God.*

The Most Beautiful Moral Ornaments

Prophet Muhammad (PBUH) says: "Ali! God has decorated you so that any one has not possessed such a thing and that ornament is very valuable to Allah Almighty and that is **asceticism**. Or Ali! God has created you in such a way that you do not give anything to the world and the world does not benefit you, Allah has given you the best friend in the world.

The Most Beautiful Training

When Imam Ali (P.B.U.H) was born, the Messenger of Allah (P.B.U.H) was thirty. They were very happy with the birth of Imam Ali (peace be upon him), and Imam Ali was taken up with his open arms.

Imam Ali (P.B.U.H) was raised in the loud lap of the Messenger of Allah (P.B.U.H) and drank divine teachings from the source of the revelation. He grew up in the highest school of education; he reached high moral and spiritual levels and became the most beautiful model of education and ethics. The beauty of the education of the Prophet, later embodied in the behavior, deeds and speeches of Imam Ali (P.B.U.H), and this beauty was enhanced by bringing up children like Imam Hassan (P.B.U.H) and Imam Hussein (P.B.U.H)

The Most Beautiful Laws of Governance

The letter from Imam Ali (P.B.U.H) to *Malek Ashtar*¹ is one of the most beautiful texts that has been written about the religion and the rules of conduct during the history of mankind. *This command has remained a permanent and humble charter in Islamic history and culture since the fourteen centuries before.* The audience of the Imam Ali (P.B.U.H) is not only Malek Ashtar, but all human beings, in all places and times, are the audience. The rules and regulations of this letter, like sunshine, have exposed light and warmth to all the East-West shifts.

- ¹The great commander of Imam Ali's army who was a wise, brave man.

The Most Beautiful Proposition about the Origin of the History of Islam

The second caliph after the conquest of Mordein, decided to register a mistake. It was his own opinion that the Prophet was to be the beginning of the history of Islam. Some also suggested the time of the death of the Messenger of Allah (PBUH). However, Imam Ali (AS) stated that the history of Islam was commenced and recorded from the time of the Prophet (pbuh) from the land of Shriks, that is, from the time of emigration. This beautiful proposal was welcomed by all Muslims and originated from the history of Islam.

The Most Beautiful Life

Imam Ali (peace be upon him) lived a very simple and luxurious life and spent all his material and spiritual resources on the path to spreading Islam. Ali's life is a model for all segments of society. This simple and spiritual life tells the rich how they can help orphan and the poor, and how they can spend their property, in the light of charity, make their own wealth a good means at God's path and spend it on the path of religion.

The Most Beautiful Sentences in a Simple Life

If I want to put my food from honey and wheat and garments from silk, but a great leader should live like the poor of his country. God has obliged the leaders of the right to put their lives in line with the lives of the weakest people under their banner, so that poverty and distress will not be pressured and worried about them.

The Most Beautiful Martyrdom

Imam Ali, who was born in the Ka'ba, the kiblah of Muslims, was eventually martyred on the night of the nineteenth of Ramadan when he was praying in the morning prayers and in the altar of worship. Imam Ali was thinking of the poor, the orphans and the poor people until the last moments of his life. He ordered his sons Imam Hassan, Imam Hussein and Abbas (Ab al fazl) (Peace be upon them) to help the orphans, the poor and the homeless. When Imam Ali (P.B.U.H) was martyred he had only seven dirham money, which also ordered them to divide the poor. He was martyred in the right path and justice.

CONCLUSION

In the belief and view of Imam Ali (P.B.U.H), everyone is present in front of Allah's justice. And so he said: "If all the curtains pass away from the front of my eyes, nothing will be added to my faith." This sentence of Imam Ali is magnificent for his full and high faith. Imam Ali was friend of the oppressed and the enemy of the wicked. He spent all his glorious years serving the creation of God. Imam Ali was a

very great teacher for all humanity. Prophet Muhammad said: Tell Ali's friends to be ready to go to Paradise. Imam Ali was martyred in the path of justice and truth. He is a unique model for humanity.

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