

Of Spontaneous

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ABSTRACT

Spontaneity is a great virtue. Yet, it should not be applied widely. A wise knows where to be intimate. He knows better where not to be intimate. In contrast, a fool becomes spontaneous where to keep mum and speaks not where to be eloquent thus loses both ways.

Keywords: *Spontaneous, emotion, voluntary, natural, wild, unplanned, ill-planned*

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common mass. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Spontaneous is acting or done or occurring without external cause. It is voluntary, without external incitement e.g. made a spontaneous offer of his services. It is of sudden movement, etc. i.e. involuntary, not due to conscious volition. It is growing naturally without cultivation.

Spontaneous is moved by a natural feeling or impulse, without constraint, effort, or forethought. It is acting by internal energy,

force, etc. It implies growing naturally without cultivation. It is wild.

Spontaneous is done, happening, said, etc. because of a sudden impulse from within, not planned or caused or suggested by something or somebody outside e.g. a spontaneous offer of help; spontaneous applause. It is natural, not deliberately used or developed e.g. a spontaneous manner/style of writing.

Spontaneous is coming or resulting from a natural impulse or tendency. It is without effort or premeditation. It is of a person given to acting upon sudden impulses. It is of natural phenomena arising from internal forces or causes. It is produced by natural process.

Spontaneous is acting in accordance with or resulting from a natural feeling, impulse, or tendency, without any constraint, effort, or premeditation. It is having no apparent external cause or influence. It is occurring or produced by its own energy, force, etc. or through internal causes. It is self-acting. It is growing naturally without being planted or tended. It is indigenous.

Spontaneous is of one's free will. It is acting by its own impulse or natural law. It is produced of itself. It is impulsive. It is unpremeditated.

Spontaneous, biologically, is of structural changes in plants, muscular activity in especially young animals and thus it is instinctive, automatic, prompted by no motive. It is of bodily movement, literary style, etc. i.e. gracefully natural and unconstrained.

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Spontaneity is the state, quality, or fact of being spontaneous e.g. the spontaneity of a performance. It is spontaneous activity. It is spontaneous impulse, movement, or actions. It is spontaneous behaviour.

Spontaneous combustion is the burning of a mineral or vegetable substance caused by chemical changes, etc. inside it, not by the application of fire from outside. It is the ignition of a substance or body from the rapid oxidation, of its own constituents, without heat from any external source. It is the process of catching fire as a result of heat generated by internal chemical action. It is catching fire by causes at work within, especially slow oxidation of a mass of matter. It is the ignition of a mineral or vegetable substance e.g. a heap of rags soaked with oil, a mass of wet coal, from heat engendered within itself, usually by rapid oxidation.

Spontaneous generation is the theory, now discredited, that living organisms can originate from nonliving matter independently of other living matter. It is the production of living organisms from dead matter. Historically, it is the supposed production of living from non-living matter as inferred from the appearance of life i.e. due in fact to bacteria etc., in some infusions. As per biology, it is abiogenesis.

Spontaneous abortion is miscarriage. It affects both body and mind of the women severely. If the husband dies just before miscarriage then the wife may be a psychiatric patient thinking that she will not get her husband anymore through her issues. This painful thinking pains her much.

Spontaneous suggestion is suggestion from association of ideas without conscious volition. It is the manifestation of unconscious mind.

Spontaneous, impulsive, instinctive, involuntary, automatic are synonymous.

Spontaneous applies to that which is done so naturally that it seems to come without prompting or premeditation e.g. a spontaneous demonstration.

Impulsive applies to that which is prompted by some external incitement or sudden inner inclination rather than by conscious rational volition e.g. an impulsive retort.

Instinctive suggests an instantaneous, unwilled response to a stimulus, as if prompted by some natural, inborn tendency e.g. he took an instinctive liking to her.

Involuntary refers to that which is done without thought or volition, as a reflex action e.g. an involuntary flicker of the eyelid.

Automatic suggests an unvarying, machinelike reaction to a given stimulus or situation e.g. an automatic response.

Love is always spontaneous. It is a bi-partite issue, seldom a one sided game. Unequal status is the hindrance of spontaneous love. Then the inferior has to flatter the superior round the clock. Such uneven relation does not last long. Spontaneity is the chief ingredient of love. Spontaneous love cannot be imposed, rather it is self or auto composed, if pressurised then it gets decomposed. Love is the manifestation of emotion already in tender heart. Genuine love is always spontaneous. Such love overcomes all bars. It breaks all barriers and crosses all boundaries. Hardened soul does not know the grammar of love affair.

Spontaneous protest works well for its instant uniqueness. The protesters may be weak in comparison with the tyrant management. But the opponent becomes perplexed for its unexpected suddenness. Then the rival cannot move further, being afraid. In case of any mass agitation the protesters come voluntarily. In case of conditional protest agitation cannot be spontaneous. Spontaneous agitation may be violent at any moment. So, an experienced manager seldom ignores any movement whatever trifling it may be. He knows a spark is little but fire is robust that spreads quickly and becomes out of control very soon. So, immense is the power of spontaneous movement. Here lies the uniqueness of spontaneity.

Spontaneous service, generally, is seen in any religious establishment viz., church, mosque, temple etc. Here the devotees work or observe rituals just to please the almighty for divine blessings that help to gain mundane peace. In fact, in this hard reality none is willing to work voluntarily. It is quite uncommon that, Good Samaritans work spontaneously in any charitable organisation thinking no return at all. Here lies their goodness. That's why they are great.

Man faces spontaneous moments in its various forms and features having different degrees and dimensions along with varied faces and facets as well.

The bowler bowled with a lovely spontaneous action. The spontaneous opening and closing of the mouth of the nestlings amuse the children.

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The spontaneous respiratory process cannot be perceived. If a person falls in danger then spontaneous help saves him. Similarly, a person spontaneously jumps into the river to save a drowning person. Thus help inspires to help. But, an opportunist seldom helps spontaneously.

Spontaneous is good if it favours. It is bad if it favours not. It is too bad if a judge spontaneously punishes hurriedly without any opportunity of being heard.

Donate generously means donate spontaneously. Generousness is a great virtue. Only a wide heart possesses it. Such a blessed soul can donate spontaneously. Thus generousness is alias and akin to spontaneous. In contrast, a miser cannot thereby does not donate. It experiences inner pull while it is asked to donate. It is so cursed that seldom it can think for donation.

Garden trees are cared trees but not spontaneous. Garden trees cannot grow without the tender touch of the affectionate gardener. Forest trees are spontaneous. Ill weeds grow apace. Jungle is wild and undaunted. Such a tree experiences heat and hail storm. Yet it rises high alone spontaneously. Nature is its real mother. It exists in nature's lap.

Since spontaneity is the outcome of inner urge, it need not be manufactured. It is purely internal. It is inherited. Some communities are spontaneous like spring. Hilly inhabitants are simple and spontaneous. Country dwellers are pure by heart. This purity helps them to be spontaneous in their characteristic nature and behaviour. City pollutes both its air and citizens as well.

A spontaneous person is ambitious. He is optimist always. He welcomes sunrise. He is not afraid of sunset. For, he knows that every sun set guarantees another sunrise on the very next

day. As such everybody loves such a spontaneous person for his positive philosophical attitude towards life.

The drawback of spontaneity is that its outcome is without thought. It is the outcome of either unplanned emotion or ill-planned emotion or of both emotions simultaneously. As such a person may be violent sometimes. A person becomes spontaneous only when he is detached from hard reality. Then he is guided by emotion. He becomes brakeless and promises impossibly. A child is spontaneous. A lover is spontaneous. A fool is spontaneous. Only wise is the exception. He is seldom spontaneous.

Spontaneity is a hindrance in case of secrecy. As such an extrovert candidate is not engaged in such serious job. Reserve personality is suitable for such assignment. An extrovert person is open-minded. He is not suitable for spying. For, he thinks straight, speaks straight, and plays straight. But reality is not so straight cut or straight forward. Yet he is happy due to his vomiting character. Introvert people do not like such a talkative person. The extrovert people get relief through Catharsis. The paradox is that introvert people die of heart attack due to suppression of facts and figures. They are deprived from the blessings of spontaneity.

CONCLUSION

Spontaneity is a great virtue. Yet, it should not be applied widely. A wise knows where to be intimate. He knows better where not to be intimate. In contrast, a fool becomes spontaneous where to keep mum and speaks not where to be eloquent thus loses both ways.

REFERENCES

No references, since the present article is an outcome of Creative Writing.

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